









STATE OF SOUTH CAROLINA AFR 3 19 图

COUNTY OF GREENVILLE

Know All Men by These Presents:

That WILLIAM W. JONES AND ELIZABETH N. JONES in consideration of the sum of ELEVEN THOUSAND ONE HUNDRED FIFTY-SIX AND 43/100 DOLLARS, AND THE ASSUMPTION OF A MORTGAGE AS SET OUT BELOW.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said GEORGE J. SCARR AND LILLIAN H. SCARR, THEIR HEIRS AND ASSIGNS,

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, SITUATE, LYING AND BEING ON THE EASTERN SIDE OF AUGUSTA ROAD, IN THE CITY OF GREENVILLE, COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, AND HAVING THE FOLLOWING METES_AND BOUNDS, TO WIT:

BEGINNING AT A POINT ON THE EASTERN SIDE OF AUGUSTA ROAD, WHICH POINT IS S. 49-29 E. 89.2 FEET FROM THE JOINT FRONT CORNER OF PROPERTY NOW OR FORMERLY OF C. L. SCOTT, ET AL., AND PROPERTY OF CITY OF GREENVILLE; AND RUNNING THENCE S. 49-29 E. ALONG THE EASTERN SIDE OF AUGUSTA ROAD 25.0 FEET TO A POINT AT THE JOINT FRONT CORNER OF PROPERTY HEREIN CONVEYED AND PROPERTY NOW OR FORMERLY BELONGING TO J. A. DAVENPORT ESTATE; THENCE ALONG THE LINE OF SAID PROPERTY, N. 63-03 E. 184.2 FEET TO AN IRON PIN; THENCE N. 52-30 W. 25.0 FEET TO AN IRON PIN; THENCE IN A STRAIGHT LINE IN A WESTERLY DIRECTION TO POINT OF BEGINNING.

LESS, HOWEVER, A STRIP EIGHT INCHES IN WIDTH AND APPROXIMATELY 184.2 FEET IN DEPTH HERETOFORE CONVEYED BY ERNEST C. ELLIS TO HATTIE D. HARDY, ET AL., BY DEED RECORDED IN THE RMC OFFICE, SAID COUNTY, IN DEED BOOK 489, AT PAGE 529, FOR THE PURPOSE OF ESTABLISHING A PARTY WALL. TOGETHER WITH ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR IN AND TO ANY AND ALL PARTY WALLS AFFECTING THE ABOVE PROPERTY.

AS A PART OF THE CONSIDERATION FOR THIS CONVEYANCE, THE GRANTEES ASSUME AND AGREE TO PAY THE BALANCE DUE ON A CERTAIN NOTE AND MORTGAGE EXECUTED BY WILLIAM W. JONES AND ELIZABETH N. JONES TO THE SOUTH CAROLINA NATIONAL BANK, TRUSTEE OF THE EMPLOYEES! RETIREMENT PLAN OF
UNION BLEACHERY, IN THE ORIGINAL SUM OF \$8,900.00, AND RECORDED IN SAID
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and THEIR Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 6T.

of our Lord One Thousand Nine Hundred and FIFTY-NINE

ered in the Presence of (Seal) (Seal) State of South Carolina Personally appeared before me JOHN U. COTHRAN COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) WILLIAM W. JONES AND ELIZABETH $\it N.~Jones$ written deed, and that he, with E. RANDOLPH STONE sign, seal and as THEIR act and deed deliver the within

witnessed the execution thereof. Sworn to before me this. APR_{FL} Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

I, E. RANDOLPH STONE, COUNTY OF GREENVILLE

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. ELIZABETH N. JONES wife of the within named WILLIAM W. JONES

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto GEORGE J. SCARR AND LILLIAN H. SCARR, THEIR Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mention

GIVEN under my hand and seal this 6TH	T The state of the
day of MPRIL A.D., 1959 Notary Public for South Carolina	Elizabeth n. Jones
Cancelled documentary stamps attached: S. C. \$; U. S	.s
Recorded this 7th day of April	19.59 at / M. No. 26151

204-11-18.1